2003 DRAFTING REQUEST

Senate Amendment (SA-SSA1-SB44)

| Received: 06/17/2003 | | | | | Received By: pgrant | | | |
|--|----------------------|------------------------|-----------------------|--------------|---------------------------------|---------------------------------------|----------|--|
| Wanted: As time permits | | | | | Identical to LRB: | | | |
| For: Roger Breske (608) 266-2509 | | | | | By/Representing: Susan McMurray | | | |
| This file may be shown to any legislator: NO | | | | | Drafter: pgrant | | | |
| May Contact: | | | | | Addl. Drafters: | | | |
| Subject | : Educat | ion - miscellan | eous | | Extra Copies: | MJL | | |
| Submit | via email: YES | | • | | | | | |
| Request | ter's email: | Sen.Bresk | e@legis.stat | te.wi.us | | | | |
| Carbon | copy (CC:) to: | | | , | | | | |
| Pre To | pic: | | | | | | | |
| No spec | cific pre topic gi | ven | | | | | | |
| Topic: | | | | | | · · · · · · · · · · · · · · · · · · · | | |
| Blackw | ell Civilian Con | servation Cent | er; high scho | ool diplomas | | | | |
| Instruc | tions: | | | | | | | |
| See Atta | ached | | | | | | | |
| Draftin | g History: | | | | | | | |
| Vers. | <u>Drafted</u> | Reviewed | Typed | Proofed | Submitted | Jacketed | Required | |
| /? | pgrant 06/17/2003 | wjackson 06/17/2003 | • | | | · | | |
| /1 | | | chaskett 06/17/200 |)3 | lemery 06/17/2003 | lemery 06/17/2003 | | |
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06/17/2003 05:24:57 PM Page 2

FE Sent For:

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This file may be shown to any legislator: NO

Drafter: pgrant

May Contact:

Addl. Drafters:

Subject:

Education - miscellaneous

Extra Copies:

MJL

Submit via email: YES

Requester's email:

Sen.Breske@legis.state.wi.us

Carbon copy (CC:) to:

Pre Topic:

No specific pre topic given

Topic:

Blackwell Civilian Conservation Center; high school diplomas

Instructions:

See Attached

Drafting History:

Vers. <u>Drafted</u>

<u>,</u>

Reviewed Type

Proofed

Submitted

Jacketed

Required

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pgrant

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6/17

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<END>

ROGER BRESKE STATE SENATOR

Capitol Address: State Capitol, South Wing P.O. Box 7882 Madison, WI 53707-7882 (608) 266-2509

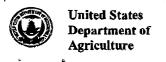
Legislative Hotline: 1 (800) 362-9696



Home Address: 8800 Hwy. 19 Eland, WI 54427 (715) 454-6575

amendment

266-2509



Forest Service Chequamegon/ Nicolet National Forest

Blackwell Civ. Cons. Center 4155 County Hwy H Laona, WI 54541 715-674-2311

JUN 1 6 2003

June 12, 2003

Senator Roger Breske Room 310 South State Capitol P.O. Box 7882 Madison, WI 53707

Dear Senator Breske,

This past Monday I had a most enjoyable meeting with your staff. During our conversation we touched upon the topic of Blackwell's inability to issue high school diplomas. As you are aware, the Blackwell Job Corps Civilian Conservation Center is a unique resource for the State of Wisconsin. It benefits citizens of our state and is funded entirely by federal funds. Our center is located on about 20 acres of the Nicolet National Forest.

We would like to be recognized as an independent and special school district for the sole purpose of issuing high school diplomas to our students who would qualify for them under Department of Public Instruction guidelines. Currently we would only have the ability to do so if we were able to partner with an existing school district and then be recognized as an alternative high school for that district. We seek no ability to raise funds through any type of taxation since we are funded by the Department of Labor under the auspices of the Workforce Investment Act. It seems that the only way that Blackwell could acquire the ability to issue diplomas would be through legislation recognizing our center as a unique entity invested with that power. This would enable us to provide our students with another option that could enable them to earn a credible academic credential.

Any help that you may provide on this issue will be greatly appreciated. In addition, if you or your staff are in the area of our center, please do visit us. If you or your staff arrange a time in advance, I would be delighted to talk to you here on center. We always enjoy having you visit us.

Thank you for your consideration. If I may provide more information, please contact me at (715)674-2311.

Sincerely,

on L. Maloney,

Deputy Center Director



Caring for the Land and Serving People



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Date (time) needed

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LRB b 0558

BUDGET AMENDMENT

[Not for compile]

See form AMENDMENTS — COMPONENTS & ITEMS.

SENATE AMENDMENT TO SENATE SUBSTITUTE AMENDMENT 1 TO 2003 SENATE BILL 44

At the locations indicated, amend the substitute amendment as follows:

1 #. Page .791, line 10: after that line insert?

- **#.** Page . . . , line . . /. :
- #. Page.
- #. Page .. $\lim \ldots$
- Page.. \ldots , line $\backslash \ldots$:
- Page , line :

STATE OF WISCONSIN – **LEGISLATIVE REFERENCE BUREAU** – **LEGAL SECTION** (608–266–3561)

| (S+B) By VSEC. 2019 M. CR. 118.33 (7) |
|--|
| V STC. 2019 m. (P. 11× 23 (2) |
| (F) |
| |
| 118.33 (7) For the purposes of this section |
| |
| (NAT) The Blackwell Civilian Conservation Center |
| |
| operated by the USO Firest Service a may |
| |
| issue high school diplomas to pipils who |
| ane eligible under this section of |
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| (End) |
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